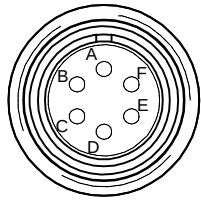


FEMALE END VIEW

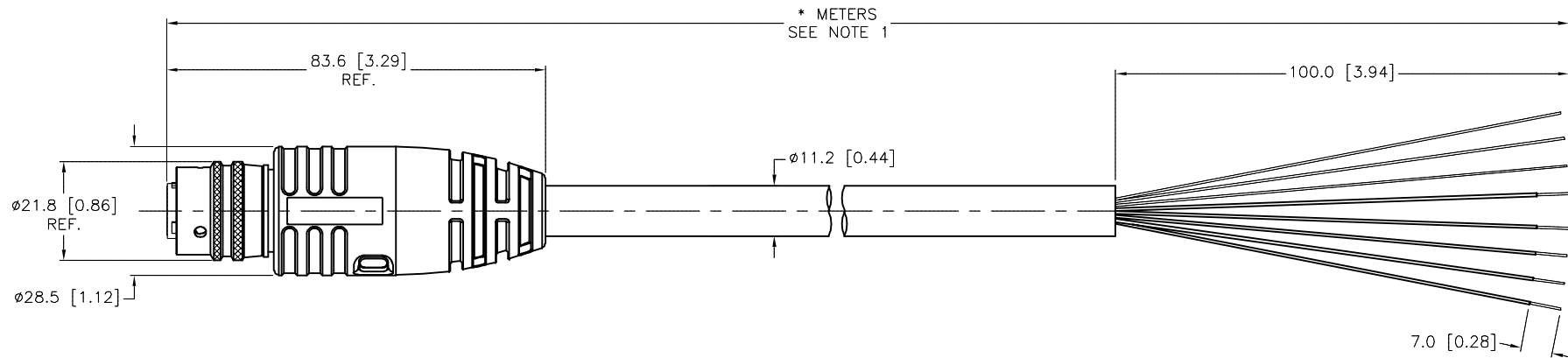


A = BROWN
B = BLUE
C = BLACK
D = WHITE
E = DRAIN (BROWN/BLUE PAIR)
F = DRAIN (BLACK/WHITE PAIR)

CONNECTOR
TYPE/STYLE - MS 3116M
SHELL SIZE - 10
INSERT ARRANGEMENT - 6S

SPECIFICATIONS

CONTACT CARRIER MATERIAL	NEOPRENE
MOLDED HEAD MATERIAL/COLOR	PVC/BLACK
CONTACT MATERIAL/PLATING	COPPER ALLOY/GOLD
COUPLING NUT MATERIAL/PLATING	ALUMINUM ALLOY/OLIVE DRAB CHROMATE
MOLD SLEEVE	ALUMINUM/BLACK ANODIZED
RATED CURRENT [A]	5.6 A
RATED VOLTAGE [V]	300 V
OUTER JACKET MATERIAL/COLOR	EX60/BLACK
CONDUCTOR INSULATION MATERIAL	XLPE
NUMBER OF CONDUCTORS	5x18 AWG
CONDUCTOR ARRANGEMENT	2 SHIELDED TWISTED PAIRS W/DRAIN, 1 GND, 1 DRAIN
TEMPERATURE RATING	-60°C to +105°C (-76°F to +221°F)
PROTECTION CLASS	MEETS NEMA 1,3,4,6P AND IEC IP67,IP68
CONNECTOR TYPE	MIL-DTL-26482
CABLE APPROVALS	UL: TC-ER/ITC-ER/PLTC-ER, Direct Burial, 105°C; -40°C COLD IMPACT; -60°C COLD BEND CSA: CIC/TC, DIRECT BURIAL, 90°C, 600V; -40°C COLD IMPACT; -60°C COLD BEND UL 1309 MARINE SHIPBOARD 600V; ABS CERTIFIED; IEEE 1202/FT4; IEEE 1580-2010; IEC 60332-3-22



CABLE LENGTH	TOLERANCE *
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	TOLERANCE *
0-7mm	±0.5mm
8-29mm	±1.0mm
30-49mm	±2.0mm
50-69mm	±3.0mm
70-100mm	±4.0mm
OVER 100mm	±5.0mm
* UNLESS OTHERWISE SPECIFIED	

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTH.

SOURCE DRAWING - FOR REFERENCE ONLY

RELATED DOCUMENTS 1. 2. 3. 4.	3RD ANGLE PROJECTION 	THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		TURCK 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us	
		DRFT	NF	DATE	02/16/15
		APVD	J.B.	SCALE	1=1.5
		UNIT OF MEASUREMENT MILLIMETER [INCH]		DESCRIPTION MS 3116M-10-6S-2176XL-*/C/S1366	
MATERIAL SEE SPECIFICATIONS	ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY	IDENTIFICATION NO.		REV F	
FINISH SEE SPECIFICATIONS		CONTACT TURCK FOR MORE INFORMATION		DO NOT SCALE THIS DRAWING	
F	UPDATE DESCRIPTION	NF	03/13/20	500000001132	
REV	DESCRIPTION	BY	DATE	ECO NO.	
FILE: 777034735				SHEET 1 OF 1	